

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-4069(U8668)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 51-4069 APPLICATION/CLAIM NO.: U8668 CERT. NO.: a1166

CHANGES: a8348 Cert. a1166 (Issued:)

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OWNERSHIP*****
 NAME: The Family Trust of Eldon Lee Wood and Janice Spencer Wood
 ADDR: Eldon Lee Wood & Janice Spencer Wood, Trustees
 1425 South 1950 West
 Payson UT 84651

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DATES, ETC.*****
 LAND OWNED BY APPLICANT? COUNTY TAX ID#:
 FILED: 03/19/1836|PRIORITY: / /1924|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
 ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
 EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 02/25/1980|LAP, ETC: |LAPS LETTER:
 RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [51-]|MAP: []|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Certificate Status:

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LOCATION OF WATER RIGHT*****
 FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
 (1) S 2340 ft E 447 ft from NW cor, Sec 19, T 9S, R 2E, SLBM
 DIAMETER OF WELL: 6 ins. DEPTH: 205 to ft. YEAR DRILLED: 1977 WELL LOG? Yes WELL ID#: 32398

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
 (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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| | | |
|---|---------------------|-------------------------------|
| IRRIGATION: Beneficial Use Amt: UNEVALUATED acres | Group Total: 0.47 | PERIOD OF USE: 04/01 TO 10/31 |
| STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs | Group Total: 8.0000 | PERIOD OF USE: 01/01 TO 12/31 |
| DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs | Group Total: 1.0000 | PERIOD OF USE: 01/01 TO 12/31 |

SUPPLEMENTAL GROUP NO. 230253.

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|-----------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-----------------------------|
| ###PLACE OF USE: | *-----NORTH WEST QUARTER-----* | *-----NORTH EAST QUARTER-----* | *-----SOUTH WEST QUARTER-----* | *-----SOUTH EAST QUARTER-----* | Section |
| | * NW NE SW SE * | * NW NE SW SE * | * NW NE SW SE * | * NW NE SW SE * | Totals |
| Sec 19 T 9S R 2E SLBM | * 0.4700 * | * * | * * | * * | 0.4700 |
| | | | | | GROUP ACREAGE TOTAL: 0.4700 |

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
 Strawberry Water Users Association
 Strawberry High Line Canal Company

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PLACE OF USE for STOCKWATERING*****
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|-----------------------|-------------|-------------|-------------|-------------|
| | NORTH-WEST≈ | NORTH-EAST≈ | SOUTH-WEST≈ | SOUTH-EAST≈ |
| | NW NE SW SE | NW NE SW SE | NW NE SW SE | NW NE SW SE |
| Sec 19 T 9S R 2E SLBM | * : : X: * | * : : : * | * : : : * | * : : : * |

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SEGREGATION HISTORY*****

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This Right was Segregated from 51-2035, with Appl#: U8668, Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

| FLOW IN | QUANTITY IN * | -----W A T E R U S E S----- | | | | | |
|---------|---------------|--------------------------------|--------|----------------|-----------|-----------|-------|
| CFS | ACRE-FEET | IRRIGATED | STOCK | DOMESTIC | MUNICIPAL | MINING | POWER |
| | | ACREAGE | (ELUs) | (FAMILIES) (*) | | ACRE-FEET | |
| 0.015 | 0 | 1.08 | | | | | |

As original filed

*****E N D O F D A T A*****
